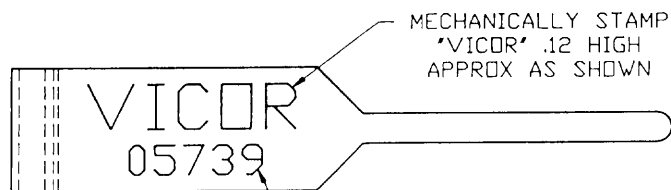
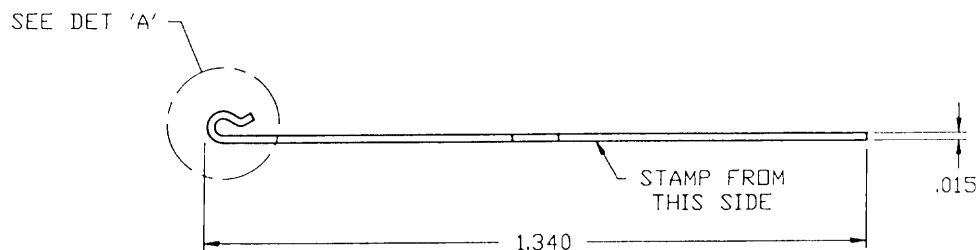
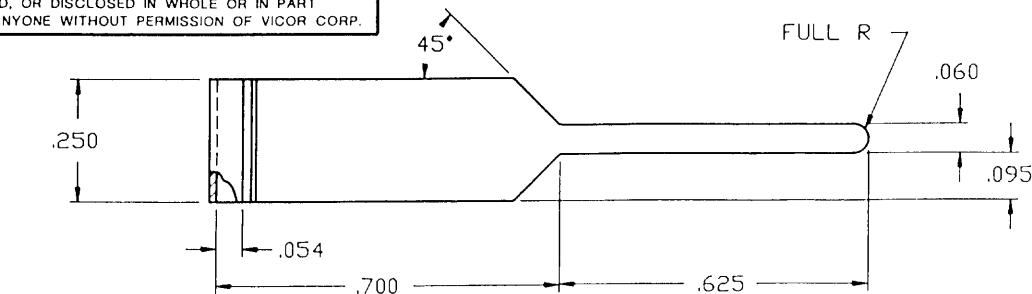


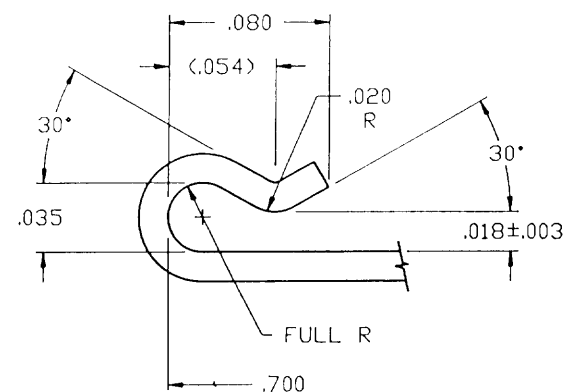
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REV.	DESCRIPTION	DATE	APPROVED
6	RELEASED PER ECO #E910657 CFH	11/25/91	[Signature]



MECHANICALLY STAMP
'05739' .06 HIGH
APPROX AS SHOWN



DETAIL 'A'
SCALE 16X

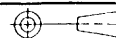
NOTES

1. MATERIAL: 260 BRASS .015 THK, HALF HARD.
2. FINISH: COPPER STRIKE AND SOLDER PLATE TO 100-300 μIN THICKNESS.

UNLESS OTHERWISE SPECIFIED
DIMENSIONS ARE IN INCHES
TOLERANCES ARE:

FRACTIONS	DECIMALS	ANGLES
± 1/64	.XX ± .01	± 1°
	.XXX ± .005	

THIRD ANGLE PROJECTION



DO NOT SCALE DRAWING

APPROVALS	DATE
DRAWN: C HUTCHINS	4 / 91
CHECKED:	
ISSUED:	
APP'D:	



GROUNDING CLIP,
MODULE

SIZE	FSCM NO.	DWG. NO.	REV.
B	67131	05739	6
SCALE 4X		SHEET 1 OF 1	