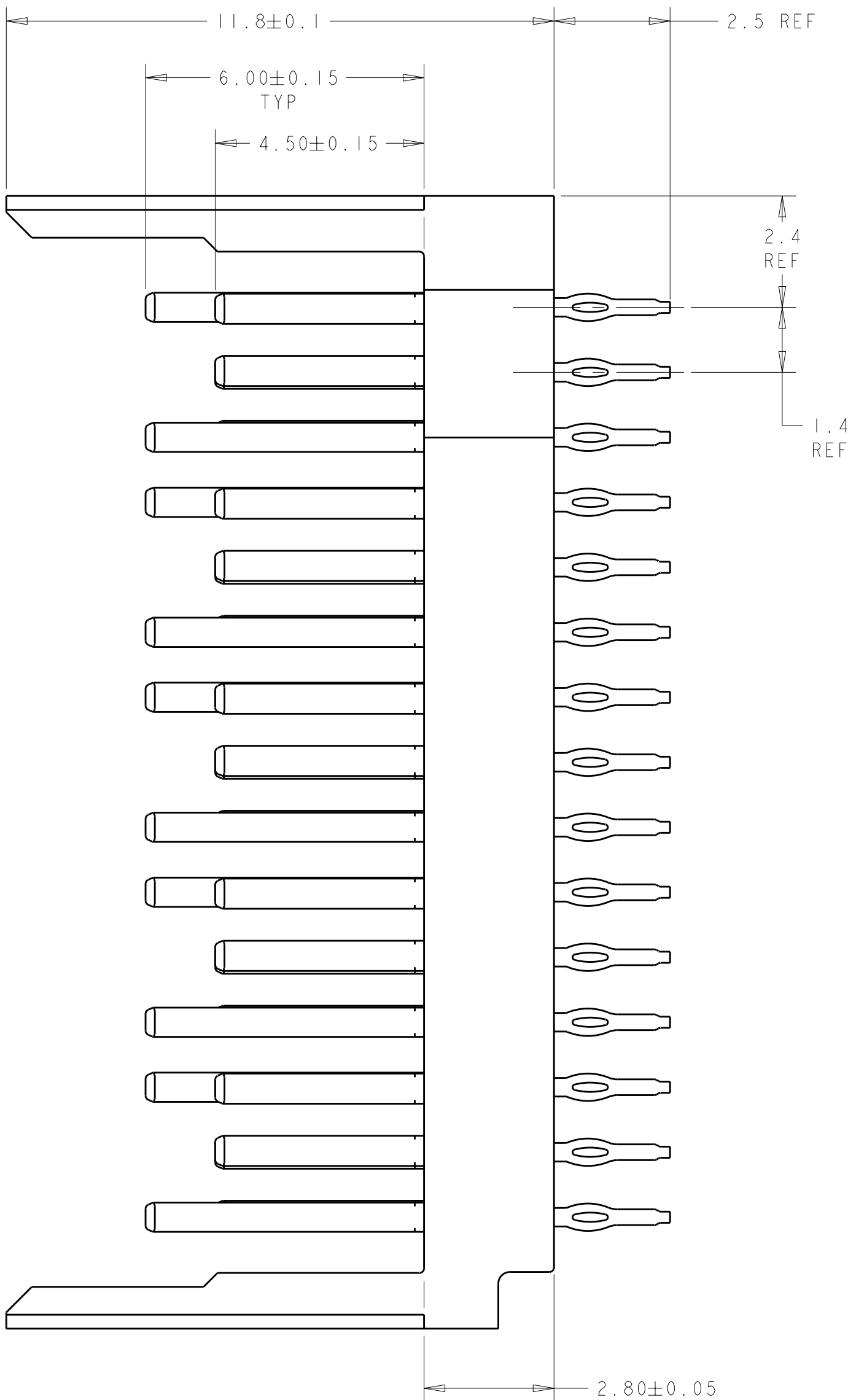
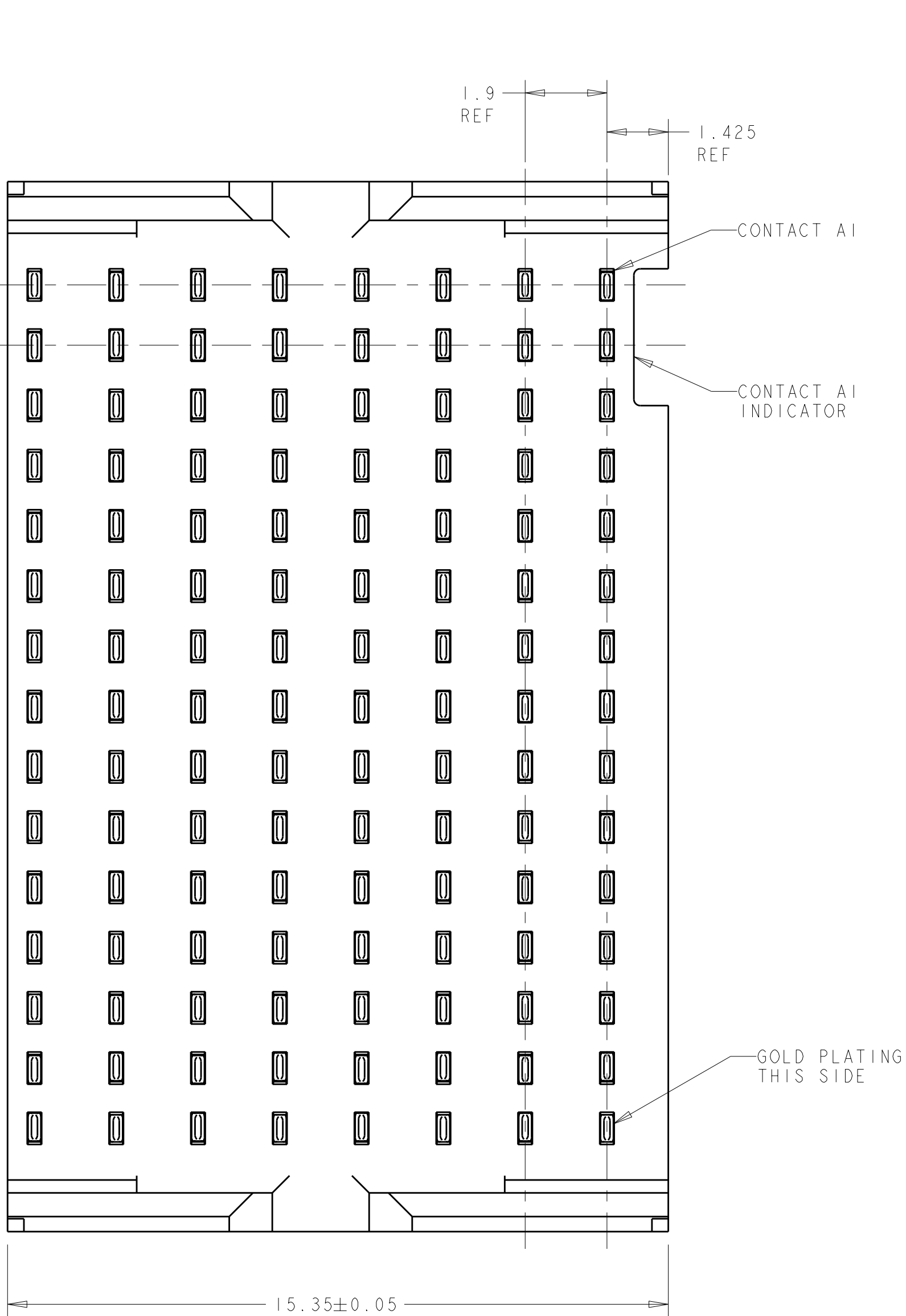
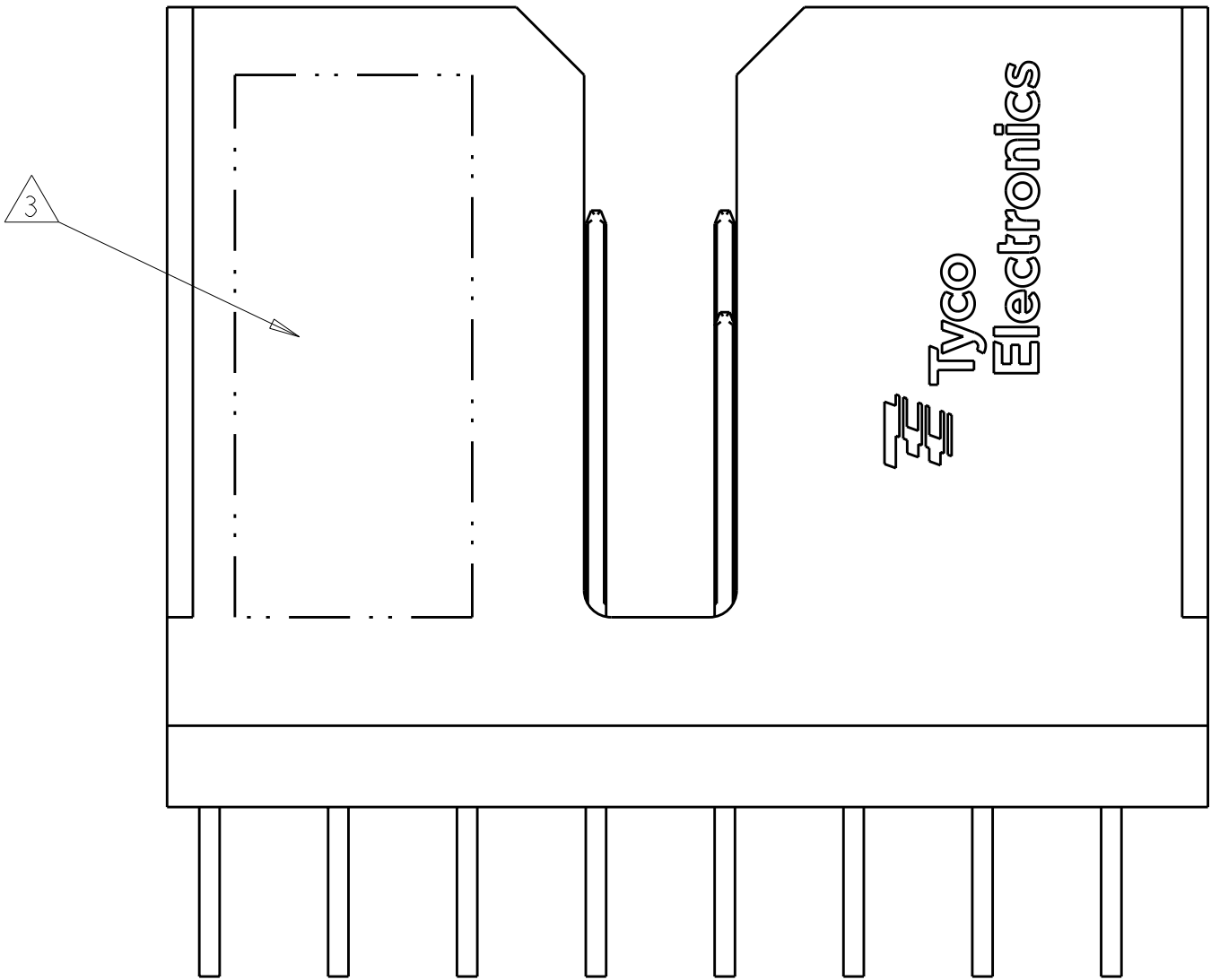
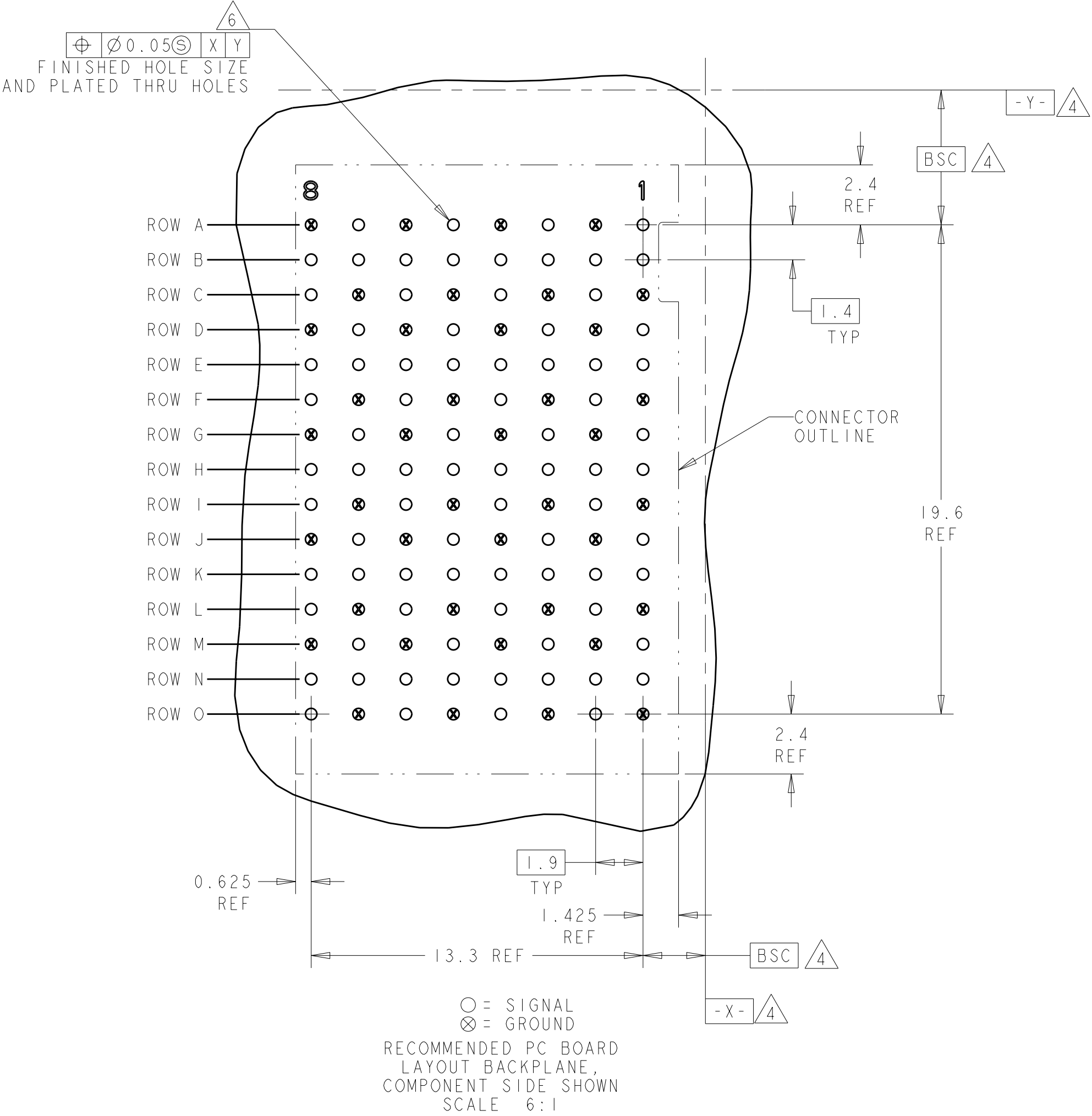


| LOC |     | DIST        |                           | REVISIONS |     |      |  |
|-----|-----|-------------|---------------------------|-----------|-----|------|--|
| F   | LYR | DESCRIPTION |                           | DATE      | DWN | APVD |  |
|     |     | A           | RELEASED                  | 27AUG2007 | BC  | RP   |  |
|     |     | B           | REV PER ECO-08-018696     | 04SEP2008 | BC  | RP   |  |
|     |     | C           | REVISED PER ECO-09-023878 | 28OCT2009 | WS  | RP   |  |



- 1 MATERIAL:  
CONTACT - PHOS BRONZE  
HOUSING - LCP, UL 94V-0, COLOR - BLACK
- 2 FINISH: CONTACT  
MATING AREA - 0.76µm MIN GOLD OVER 1.27µm MIN NICKEL  
COMPLIANT PIN AREA - 0.5µm MIN MATTE TIN OVER 1.27µm MIN NICKEL
- 3 CONNECTOR MARKED WITH PART NUMBER, DATE CODE AND STANDARD IN APPROXIMATE AREA SHOWN
- 4 DATUMS AND BASIC DIMENSIONS ESTABLISHED BY CUSTOMER.
5. CONTACT AREA LUBRICATED WITH BELLCORE APPROVED LUBRICANT, TECHNICAL REFERENCE GR-1217-CORE, ISSUE 1, NOVEMBER 1995.
- 6 REFERENCE APPLICATION SPEC 114-13202 FOR RECOMMENDED PLATED THRU HOLE DIAMETER AND PLATING THICKNESSES.



|                        |  |  |  |                                                                    |  |  |  |
|------------------------|--|--|--|--------------------------------------------------------------------|--|--|--|
| 1934269-1              |  |  |  | PART NUMBER                                                        |  |  |  |
| S. MAGARO 03MAY2007    |  |  |  | Tyco Electronics<br>Harrisburg, PA 17105-3608                      |  |  |  |
| W. DAVIS 03MAY2007     |  |  |  | NAME<br>HEADER ASSEMBLY, OPEN ENDED,<br>5 PAIR, 8 COLUMN<br>TinMan |  |  |  |
| R. PATTERSON 27AUG2007 |  |  |  | SIZE<br>A100779C=1934269                                           |  |  |  |
| PRODUCT SPEC           |  |  |  | RESTRICTED TO                                                      |  |  |  |
| APPLICATION SPEC       |  |  |  | SCALE 10:1 SHEET 1 OF 1 REV C                                      |  |  |  |
| WEIGHT                 |  |  |  | CUSTOMER DRAWING                                                   |  |  |  |